

## **Calman's House Application**

| <b>Client Intake Information</b>                                              | <b>Housing History</b>                                                         |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Date:                                                                         | Times you lost housing and why:                                                |
| Name:                                                                         |                                                                                |
| E-Mail:                                                                       |                                                                                |
| Phone #:                                                                      |                                                                                |
| Birth Date:                                                                   | Debt or LFO's:                                                                 |
| Age:                                                                          | Children & Ages:                                                               |
| Agency that working with you:                                                 |                                                                                |
| CHECK ALL THAT APPLY                                                          |                                                                                |
| Veteran:                                                                      | <b>Incarceration or Arrest History</b>                                         |
| ID Card:                                                                      | Pending Charges:                                                               |
| SS Card:                                                                      | County:                                                                        |
| Income                                                                        | States:                                                                        |
| Working:                                                                      | Past Charges:                                                                  |
| DOC Housing Voucher:                                                          | Charge(s):                                                                     |
| HARP Voucher:                                                                 | County:                                                                        |
| SSI:                                                                          | Status:                                                                        |
| SSDI:                                                                         | DOC:                                                                           |
| Other:                                                                        |                                                                                |
| Type:                                                                         | Are you working with any other organizations or a                              |
| Healthcare                                                                    | case manager that helping with resources?                                      |
| Medicaid:                                                                     |                                                                                |
| State Health:  Other:                                                         |                                                                                |
| _                                                                             |                                                                                |
| Type:                                                                         | Work History                                                                   |
| Any Mental Health Services or medication in the past or present? Please List. | Are you working or looking for work? Type?                                     |
| Any chemical dependency past or present and                                   | Do you plan on attending school or training? What type of education and where? |
| do you receive services? Where?                                               |                                                                                |
| What should we know about you to assist you?                                  |                                                                                |
|                                                                               |                                                                                |



## **Calman's House Application**

| <u>Em</u> | ergency Contacts | Applicant's Signature                                |
|-----------|------------------|------------------------------------------------------|
| 1.        | Name:            | Name:                                                |
|           | Relation:        | Date:                                                |
| 2.        | Address:         |                                                      |
|           |                  | - ICOIGCIL O OIGIIALAIC (II GIIICICIIL IIIAII ADOVC) |
|           | Phone #:         | Name:                                                |
|           |                  | Date:                                                |
| 3.        | Name:            | _                                                    |
|           | Relation:        |                                                      |
|           | Address:         | -                                                    |
|           | Phone #:         | <del>-</del><br>-                                    |
| Co        | mments           |                                                      |
|           |                  |                                                      |
|           |                  |                                                      |
|           |                  |                                                      |
|           |                  |                                                      |
|           |                  |                                                      |
|           |                  |                                                      |
|           |                  |                                                      |
|           |                  |                                                      |